

# Haculty of Science

This is to Certify that

P Babu X

Son of P Narasimhulu ×

has been certified by duly appointed Examiners to be qualified to receive the Degree of

# Doctor of Philosophy 🗡

and has been admitted to that Degree

DEPARTMENT OF STUDY : PHYSICS

SUBJECT OF THE THESIS: "Spectroscopic Properties of Pr<sup>3+</sup>, Sm<sup>3+</sup>, Eu and Dy<sup>3+</sup> Ions in Lithium Borate and Lithium Fluoroborate Glasses"

YEAR: 2001

Siven under the Seal of the University

Tirupati
Dated 1 4 UEC 2001

P. J. G.

Vice - Chancellor



SL No

00844

Sti Krishnadevaraya University



Facully of Science

Reg. No .--

Sri Krishnadevaraya University hereby confers the Degree of Doctor of Philosophy

Chinna Roddy Gandolla

Son / Daughter of Denkatasubba Reddy

in recognition for his/her research work on

"The First Stereoselective total synthesis of (2): Cryptomescatone D2 and Cucatalyzed District Approaches for Alkenylation and Alkynylation of Heteroarenes along with Development of New Synthetic Methodologies"

in the Department of

Chemistry >

he / she having been found duly qualified for the same in 24-04-2013

24 April 2013 ^

Given under the seal of the University



S.V. PURAM AMANTAPUR - 515003, ANDHRA PRADESH, INDIA

Dated : 1 0 JUN 2013



శ్రీ వేంకబేశ్వర బశ్యవిద్యాలయం

ఫాకల్టీ ఆఫ్ట్ సైన్స్ Faculty of Science

ఎ జయశంకర్

బి ఆర్ముగం గారి కుమారుడు కు ఈ విశ్వవిద్యాలయం నుండి క్రింద సూచించిన విధంగా అతను పట్టాకు నిర్దేశించిన పరీక్షలో ఉత్తీర్హత హిందినందుకు

డాక్టర్ ఆఫ్ ఫిలాసఫి

పట్టా స్పదానానికి అర్హత హొందినట్లు ధృవీకరించడమైంది.

This is to certify that

A Jayasankar X

Son of B Armugam ~ has been admitted to the Degree of

Doctor of Philosophy

having been certified by duly appointed Examiners to be qualified to receive the same at the Examinations prescribed therefor as hereunder:

DEPARTMENT OF STUDY : ZOOLOGY

SUBJECT OF THE THESIS: "Effect of Sodium Fluoride on Mammalian

Model Albino Mice"

YEAR: 2008

విశ్వవిద్యాలయ ఆధికార ముద్ద కో జారీ చేయడమైంది. Siven under the Sale University

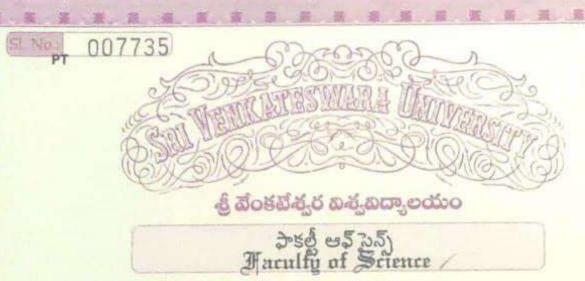
ම්ජාර්ම / Tirupati

в

Ж

12m March 2010 ම්ඨ / Date :

ఉపకులపతి Chancellor



చేజర్ల సాయివందన

సి రామచంద్ర రాజు గారి కుమార్తె కు ఈ విశ్వవిద్యాలయం నుండి క్రింద సూచించిన విధంగా ఆమె పట్టాకు నిర్దేశించిన పరీక్షలో ఉత్తీర్హత హిందినందుకు

డాక్టర్ ఆఫ్ ఫిలాసఫి

పట్టా ప్రదానానికి అర్హత పోందినట్లు ధృవీకరించడమైంది.

This is to certify that

Chejarla Saivandana

Daughter of C Ramachandraraju has been admitted to the Degree of

Doctor of Philosophy

having been certified by duly appointed Examiners
to be qualified to receive the same at the Examinations
prescribed therefor as hereunder:

DEPARTMENT OF STUDY : Physics

SUBJECT OF THE THESIS:

YEAR: 2019

"Studies on Structural Magnetic and Dielectric Properties of certain Transition Metal Ions (Cu<sup>2+</sup>, Zn<sup>2+</sup>, Co<sup>2+</sup>, Ni<sup>2+</sup>) Doped GdFeO<sub>3</sub> Perovskite Synthesized by

solid state Reaction Method\*

పిశ్వపిద్యాలయ అధికార ముక్రాల్ జారీ చేయడమెంది. Siven under the Second the University

ම්රාමම් / Tirupali

B

150

製

報

施

100

州

趙

100

33 1 Date: 0 5 DEC 2019

MINIMIA

THE PARTY

Vice - Chancellor

M



# Haculty of Commerce & Management

This is to Certify that

KU Chidambaram

Son/Daughter of KVenkatachalam
has been certified by duly appointed Examiners
to be qualified to receive the Degree of

Doctor of Philosophy in Commerce

and has been admitted to that Degree
with effect from 16.05.2018

DEPARTMENT OF STUDY

: COMMERCE

TITLE OF THE THESIS

"Financial Performance of APSRTC: with special reference to Tirupathi Region"

Siven under the seal of the University

Dated: 13.06.2018

|原際日鮮食業業日期75



Vice-Chancellor

Stinivasavanam, Kuppam - 517425, Andhra Pradesh, India.

This is to Gertify that

M Vijaya Sekaram

Son/Daughter of M Raghunatham

has been certified by duly appointed Examiners

to be qualified to receive the Degree of

# Pactor of Philosophy in Commerce

and has been admitted to that Degree with effect from 05.03.2020

DEPARTMENT OF STUDY

: COMMERCE

TITLE OF THE THESIS

: "A review on the financial performance of small scale industries in AP" (With reference to Chittoor District)"

Siven under the seal of the University

Dated: 29.07.2021

|ESIESSISSI



Dice-Chancellar



సాకల్టీ ఆఫ్ ఆర్ట్ Maculty of Arts

జయచంధ్కుడు పి

సుబ్రమణ్యం పి గారి కుమారుడు కు ఈ పిశ్వపిద్యాలయం నుండి క్రింద సూచించిన పిధంగా ఆతను పట్టాకు నిర్దేశించిన పరీక్షలో ఉత్తీర్లత్త హిందినందుకు

డాక్టర్ ఆఫ్ ఫిల్మాసఫి

పట్టా ప్రదానానికి అర్హుత్త పొందినట్లు భృవీకరించడమైంది.

This is to certify that

Jayachandrudu P -

Son of Subramanyam P / has been admitted to the Degree of

Doctor of Philosophy-

having been certified by duly appointed Examiners to be qualified to receive the same at the Examinations prescribed therefor as hereunder:

DEPARTMENT OF STUDY: TELUGU STUDIES

SUBJECT OF THE THESIS: "Chittooru Katha (Sankalanam) - Anuseelana"

YEAR: 2017 .

పిశ్వపిద్యాలయ ఆధికార ముంది జారీ చేయడమెంది. Given under the

తియపత / Tirupati

30 1 Date: 1 8 SEP 2017

ఉపకులపతి Vice – Chancellor



ఫాకల్టీ ఆఫ్ కామర్స్ Maculty of Commerce

ఆర్ వెంకటేష్ బాబు

ఆర్ రాజశేఖర్ శెట్టి గారి కుమారుడు కు ఈ పిశ్వపిద్యాలయం నుండి క్రింద సూచించిన విధంగా అతను పట్టాకు నిర్దేశించిన పరీక్షలో ఉత్తీర్హత హిందినందుకు

డాక్టర్ ఆఫ్ ఫిలాసఫి

పట్టా ప్రదానానికి అర్హత హిందినట్లు ధృవీకరించడమైంది.

This is to certify that

R Venkatesh Babu

Son of R Rajasekar Setty has been admitted to the Degree of

**Aactor** of Philosophy

having been certified by duly appointed Examiners to be qualified to receive the same at the Examinations prescribed therefor as hereunder:

DEPARTMENT OF STUDY : Commerce

SUBJECT OF THE THESIS: "Impact of Saptagiri Grameena Bank Finance on Farm Households in Chittoor District"

YEAR: 2020

విశ్వవిద్యాలయ ఆధికార ముద్ర తో జారీ చేయడమైంది. Siven under the Set the University

తిరుపతి / Tirupati

38 1 Date: 2 A JAN ZUZI



ఉపకులపతే

Sti Krishnadevaraya University SL No. 00266 Faculty of Science Reg. No. Sri Krishnadevaraya University hereby confers the Degree of Doctor of Philosophy on Bareddy Thirupal Reddy Son / Daughter of Meri Bareddy Chinnanarayana in recognition for his/ her research work on ETHINOBOTANICAL PRELIMINARY PHYTOCHEMICAL AND ANTIMICROBIAL STUDIES OF CERTAIN MEDICINAL PLANTS FROM ESWARAMALA FORESTS OF ANANTAPUR DISTRICT, ANDHRA in the Department of \_ Botany 23-04-2007 he / she having been found duly qualified for the same in. 23 nd January 2007

Given under the seal of the University

S.V. PURAM AMANTAPON - 515001, AMDHRA PRADESH, INDIA

Dotes 12 JUN 200





టి మార్కండేయ నాయుడు

టి గంగి నాయుడు గారి కుమారుడు కు ఈ విశ్వవిద్యాలయం నుండి క్రింద సూచించిన విధంగా అతను పట్నకు

నిర్దేశించిన పరీక్షలో ఉత్తీర్హత హిందినందుకు డాక్టర్ ఆఫ్ ఫిలాసఫి

పట్నా ప్రదానానికి అర్హత హిందినట్లు ధృవీకరించడమైంది.

This is to certify that

T Markandeya Naidu

Son of T Gangi Naidu has been admitted to the Degree of

# Doctor of Philosophy

having been certified by duly appointed Examiners to be qualified to receive the same at the Examinations prescribed therefor as hereunder:

DEPARTMENT OF STUDY :

SUBJECT OF THE THESIS: "Some studies on Normed almost Linear

YEAR: 2015

విశ్వవిద్యాలయ అధికార ముద్రత్తో జారీ చేయడమైంది. Siven under the Seal of the University

తిరుపతి / Tirupali

38 1 Date: 2 0 APR 2015

\*

\*

捌

Inculty of Commerce

ಯುಂ ಕಿವಕಂತರ ಶಿಷ್ಟಿ

డుం చేస్టుబ్బ రెడ్డి గారీ కుమారుడు కు

ಕ್ಯೂಸಿದ್ದಾಲಯೂ ನುಂತೆ ಕ್ರಿಂಡ ಜಗಾತಿಂತಿನ ತಿರಂಗ ಅಕನು ಜಗ್ಗನ නිල්මයේද හම්මුත් කම්ලුම විරස්තරයා ස

డాక్టర్ ఆఫ్ ఫిలాసఫి

పెట్టా ప్రచానానికి అర్హత హెందినట్లు దృషేకరించదమైంది.

This is to certify that

M Sivasunkua Reddy

Fon of M Chinnables Reddy has been admitted to the Dogree of

Doctor of Philosophy

having been certified by duly appointed Examiners to be qualified to receive the same at the Examinations prescribed therefor as hereunder

DEPARTMENT OF STUDY COMMERCE

SUBJECT OF THE THESIS Finances of Swayambou Sri Variasidoni Vinayaka Swarny Devusthanaen, Kanipakami' YEAR 2012

්ත්ථාලිකක් වේමට විශාල කින් ස්කාදවාසේ

Sicen under the State University

Asisa / Zhuuti 54 / Day & 9 OCT 2012



Srinivasavanam, Kuppam - 517425, Andhra Pradesh, India

# Haculty of Social Sciences

This is to Certify that

M Sandhyarani

Son/Daughter of M. Munirathnam
has been certified by duly appointed Examiners
to be qualified to receive the Degree of

Aactor of Philosophy in History

and has been admitted to that Degree
with effect from 19.07.2022

DEPARTMENT OF STUDY

: DEPARTMENT OF HISTORY, ARCHAEOLOGY AND CULTURE

TITLE OF THE THESIS

: "Hero Stones – A Historical Study with special reference to Palamaner Taluk in Chittoor District of Andhra Pradesh"

Note: Degree has been awarded in accordance with the UGC (MINIMUM STANDARDS AND PROCEDURE FOR AWARDS OF M.PHIL/PH.D. DEGREE), REGULATION, 2009.

Siven under the seal of the University

Dated: 18-08-2022

(BERESSEED)



Vice-Chancellor

#### DO NOT LAMINATE THIS CERTIFICATE

Compared by :

Comparison
Read by : Compared by :

| Superintendent | A.C.E | C.O.E             |
|----------------|-------|-------------------|
| (Sr. Ant.)     | A.    | PN                |
|                |       | Original Property |





## **GOVERNMENT OF ANDHRA PRADESH**



STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR / LECTURESHIP

Conducted by

# Osmania University

University with Potential for Excellence (UPE)

Re-Accredited with 'A' Grade by NAAC

(Valid in the State of Andhra Pradesh only)

Government of Andhra Pradesh
G.O.Ms.No. 155/Higher Education (CE-I-1) Department dt: 08-12-2011
UGC Letter No. F.7-10/2012 (NET) dt: 28-03-2012



| APSET Ref No.:                                         | H.T. No.: 191302406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certified that M SANDHYA RANI                          | 101 (4.5 TM) (4.5 TM) (4.5 TM) (4.7 TM) (4.5 TM) |
| Son/Daughter of M MUNIRATHNAM                          | The same of the sa |
| M MUNEMMA                                              | (Mother) has qualified the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Andhra Pradesh State Eligibility                       | Test (APSET-2012) for Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Professor/Lectureship held on 27 <sup>th</sup> HISTORY | July, 2012 in the Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

The validity of the certificate is forever.

Right Muly Member Secretary APSET Chairman
APSET

Date of Issue: NOVEMBER 15, 2012.

**Note:** Osmania University, Hyderabad issued the certificate on behalf of Government of Andhra Pradesh & UGC, New Delhi on the basis of information provided by the candidate in his/her application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her appointment.

The candidate must complete UGC specified Master's Degree within Two years from the date of conduct of **APSET** Examination, if not completed already.

APCINE APCINE APONE APONE

S No 290/76

#### ANDHRA PRADESH COLLEGE SERVICE COMMISSION

HYDERABAD



#### STATE LEVEL ELIGIBILITY TEST (ACCREDITED BY U.G.C.)

|                    | 622037  |   |
|--------------------|---------|---|
| THE REAL PROPERTY. | 02 2001 | _ |

| S/o. D/o. & Not ayour            | bas Qualified             |
|----------------------------------|---------------------------|
| at the STATE LEVEL ELIGIBILITY T | E SAL MARKET MARKET STATE |
| to the subject Economics         |                           |

He/She is further declared eligible for Lecturership in Universities/Colleges.



01 JJK 200

R. Rohave

APOSC APOSC





### **GOVERNMENT OF ANDHRA PRADESH**



STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR / LECTURESHIP

Conducted by

# Osmania University

University with Potential for Excellence (UPE)
Re-Accredited with 'A' Grade by NAAC
(Valid in the State of Andhra Pradesh only)

Government of Andhra Pradesh G.O.Ms.No. 155/Higher Education (CE-I-1) Department dt: 08-12-2011 UGC Letter No. F.7-10/2012 (NET) dt: 28-03-2012

|   | 7      | -1 |    |
|---|--------|----|----|
|   | to the |    |    |
| f | 2 10   |    | -4 |
|   |        |    |    |

| APSET Ref No.: _    | 5251/APSET/JULY/2012                     | H.T. No.: _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20050      | 6751             |
|---------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| Certified that      | K VENKATA NARAYANA                       | I (IPP) and a second of the se |            | or of the second |
| Son/Daughter of     | K NARAYANA                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | (Father) and     |
|                     | K LAKSHUMMA                              | (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mother) ha | s qualified the  |
| Andhra Prade        | esh State Eligibility To                 | est (APSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ET-2012)   | for Assistant    |
| Professor/Lectur    | eship held on 27 <sup>th</sup> ECONOMICS | July, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 012 in     | the Subject      |
| The validity of the | e certificate is forever.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                  |

Member Secretary

APSET

Chairman
APSET

Date of Issue: NOVEMBER 15, 2012.

**Note:** Osmania University, Hyderabad issued the certificate on behalf of Government of Andhra Pradesh & UGC, New Delhi on the basis of information provided by the candidate in his/her application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her appointment.

The candidate must complete UGC specified Master's Degree within Two years from the date of conduct of **APSET** Examination, if not completed already.





#### **GOVERNMENT OF ANDHRA PRADESH**

#### STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR / LECTURESHIP

Conducted by

# Andhra University Visakhapatnam-530003.

Re-Accredited with 'A' Grade by NAAC with 3.60 out of 4 scale G.O.Ms.No. 47/Higher Education (CE) Department dt.: 02-12-2015.

UGC Letter No. F.7-10/2012 (NET/SET) dt.: 31-04-2016. (Valid in the State of Andhra Pradesh only)



Chairman

APSET

| APSET Ref No.:        | APSLET/5946/2016              | H.T. No.:     | 06311     | 0066            |
|-----------------------|-------------------------------|---------------|-----------|-----------------|
| Certified thatS       | Tippireddy Nooru              | lla           |           |                 |
| Son/Daughter of _     | STRay                         | લ             |           | (Father) and    |
|                       | S Gulzar Be                   | (M            | other) ha | s qualified the |
| Andhra Prades         | h State Eligibility           | Test (APSET   | -2016)    | for Assistant   |
| Professor/Lectures    | thip held on 11 <sup>th</sup> | September, 20 | 16 in     | the Subject     |
|                       | URDU                          |               |           | under the       |
| Category Gen          | eral                          |               |           |                 |
| The validity of the o | certificate is forever.       |               |           |                 |
| -1, 1, 7 yes 200      |                               |               |           | 4               |

Date of Issue: 10th Dec, 2016

Member Secretary

APSET

Note: Andhra University, Visakhapatnam issued the certificate on behalf of Government of Andhra Pradesh & UGC, New Delhi on the basis of information provided by the candidate in his/her application form. The appointing authority should also verify the original records/certificates of the candidate while considering him/her for appointment.

The candidate must complete UGC specified Master's Degree within One year from the date of conduct of APSET Examination, if not completed already.





### **GOVERNMENT OF ANDHRA PRADESH**



STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR / LECTURESHIP

Conducted by

# Osmania University

University with Potential for Excellence (UPE)
Re-Accredited with 'A' Grade by NAAC
(Valid in the State of Andhra Pradesh only)

Government of Andhra Pradesh
G.O.Ms.No. 155/Higher Education (CE-I-1) Department dt: 08-12-2011
UGC Letter No. F.7-10/2012 (NET) dt: 28-03-2012



| APSET Ref No.: 67  | 11/APSET/JUI | Y/2012      | _ H.T. No. | 19021      | 4405   |             |
|--------------------|--------------|-------------|------------|------------|--------|-------------|
| Certified that     | TALARI BA    | LAJI        |            |            |        |             |
| Son/Daughter of_   | T VENKAT     | ESH         |            |            | (Fath  | er) and     |
|                    | T MANGA      | MMA         |            | (Mother) h | as que | alified the |
| Andhra Prades      | h State      | Eligibility | Test (AP   | SET-2012)  | for    | Assistant   |
| Professor/Lectures | ship held    | on 27       | th July,   | 2012 in    | the    | Subject     |
|                    | CHEMIC       | AL SCIENCE  | S          |            |        |             |

The validity of the certificate is forever.

Member Secretary

APSET

Chairman APSET

Date of Issue: NOVEMBER 15, 2012.

**Note:** Osmania University, Hyderabad issued the certificate on behalf of Government of Andhra Pradesh & UGC, New Delhi on the basis of information provided by the candidate in his/her application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her appointment.

The candidate must complete UGC specified Master's Degree within Two years from the date of conduct of APSET Examination, if not completed already.



## वैज्ञानिक तथा औद्योगिक अनुसंघान परिषद् COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक Human Resource Development Group, Examination Unit

सी.एस.आई.आर. कॉम्पलैक्स, लाइब्रेरी एवेन्यू रोड, पूसा, नई दिल्ली-110012

CSIR Complex, Library Avenue Road, Pusa, New Delhi - 110 012

Dated 24 06 13

Sr.No. 2121210194 Ref. No: 23/12/2012(ii)EU-V

ROLLNO: 129898
SH. TALARI BALAJI
S/O T VENKATESH
POTHABOLU V & P
MADANAPALLI M CHITTOR DISTT
ANDHRA PRADESH
517319



Sub: - Joint CSIR-UGC Test for Junior Research Fellowship and Eligibility for Lectureship (NET) held on 23-12-2012.

Dear Candidate,

CSIR is pleased to inform you that you have been declared successful in the above examination for award of JUNIOR RESEARCH FELLOWSHIP and secured 0097/0654 rank in the subject CHEMICAL SCIENCES under UGC Fellowship scheme. Further, you have also been declared successful for Lectureship (NET) in the above subject area, subject to fulfilling the eligibility criteria laid down by the UGC.

The fellowship is tenable w.e.f 01.04. 2013. It will be governed by the terms and conditions for the UGC Junior Research Fellowship. In order to accept this offer you may contact UGC at the address given overleaf.

While considering the fellowship /appointment, the Supervisor/Guide/Fellowship awarding Authority/
Lectureship appointing Authority must verify the original records/certificates of the candidate regarding eligibility criterion & caste /PH/VH certificate (if applicable) for this test. The details regarding the eligibility criterion for this test is given overleaf.

This letter may be treated as a certificate.

Kindly acknowledge the receipt.

Yours sincerely,

(P.K.SHARMA) Deputy Secretary (Exam)

पी. के. सर्मा / P. K. SHARMA
प्रथ समित्र / Deputy Secretary
रैक्किक तथा और्थामिक अनुस्थान परिषद्
Council of Scientific & Industrial Research
थी. एक. आई. बार. व्याच्यांच्या पूता व्या स्थिती-110012
CSIR Complex, Pusa, New Delhi-110012

जासीय बहुन्या / ASHISH BAHUGUNA अनुसार अधिकारी / Section Officer स्थानिक कथा औद्योगिक अनुस्थान प्रशिवद Council of Scientific & Industrial Research वी. एक. वर्ष. बार. शांस्त्रोगम, बृत्य. वर्ष दिल्ली-110012 CSIR Complex, Pusa, New Delhi-110012

301472





# GOVERNMENT OF ANDHRA PRADESH

STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR / LECTURER

Conducted by



Andhra University

Visakhapatnam-530003.

Re-Accredited with 'A' Grade by NAAC with 3.60 out of 4 scale G.O.Ms.No. 47/Higher Education (CE) Department dt.: 02-12-2015. UGC Letter No. F.7-10/2012 (NET/SET) dt.: 27-06-2019. (Valid in the State of Andhra Pradesh only)



APSET Ref No.: APSLET/6472/2020

H.T. No.: 060403218

Certified that

M Katappa

Son/Daughter of

M Kaleppa

(Father) and

M Sundaramma

(Mother) has qualified in

Andhra Pradesh State Eligibility Test (APSET-2020) for Assistant

Professor / Lecturer

on 20th December, 2020 in the Subject held

COMMERCE

under the

Category

BC-B-PWD

The validity of the certificate is forever.

To down very thing Member Secretary APSET

Chairman APSET

Date of Issue: 20th February 2021

Note: Andhra University, Visakhapatnam issued the certificate on behalf of Government of Andhra Pradesh & UGC, New Delhi on the basis of information provided by the candidate in his/her application form. The appainting authority should also verify the original records/certificates of the condidate while considering him/her for appointment.

The condidate must complete UGC specified Master's Degree within Two years from the date of conduct of APSET Examinetion. If net





## **GOVERNMENT OF ANDHRA PRADESH**



STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR / LECTURER

Conducted by

# Andhra University

Visakhapatnam-530003.

Re-Accredited with 'A' Grade by NAAC with 3.60 out of 4 scale G.O.Ms.No. 47/Higher Education (CE) Department dt.: 02-12-2015. UGC Letter No. F.7-10/2012 (NET/SET) dt.: 21-04-2016. (Valid in the State of Andhra Pradesh only)



| APSET Ref No.: APSLET/4846/2018             | H.T. No.:  | 01200     | 1641         |
|---------------------------------------------|------------|-----------|--------------|
| Certified that Metti Kiran Babu             |            |           |              |
| Son/Daughter of M Dev Raj                   |            |           | (Father) and |
| M Vara Lakshmi                              | (Mot       | :her)_has | qualified in |
| Andhra Pradesh State Eligibility Tes        |            |           |              |
| Professor / Lecturer held on 1st            | July, 2018 | in        | the Subject  |
| MATHEMATICAL SCIE                           | ENCES      |           | under the    |
| Category GENERAL                            |            |           |              |
| The validity of the certificate is forever. |            |           |              |

It frimvers for Member Secretary APSET

Chairman APSET

Date of Issue: October, 2018

Note: Andhra University, Visakhapatnam issued the certificate on behalf of Government of Andhra Pradesh & UGC, New Delhi on the basis of information provided by the candidate in his/her application form. The appointing authority should also verify the original records/certificates of the candidate while considering him/her for appointment.

The candidate must complete UGC specified Master's Degree within One year from the date of conduct of APSET Examination, if not completed already.





E-certificate No.: JUN20U03350

Grants Commission and Commission ज्ञान-विज्ञान विमुक्तये



#### NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 200510355051

Roll No.: AP0551200003

Certified that B NAGARATHNAM REDDY

Son/Daughter of B NEELAMMA

and B MUNI REDDY

has qualified

the UGC-NET for eligibility for Assistant Professor held on 09th October,2020 in the subject

POLITICAL SCIENCE

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result. i.e., 30th November, 2020 . or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 29th November, 2022 . whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 10.12.2020

NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.





## **GOVERNMENT OF ANDHRA PRADESH**







Re-Accredited with 'A' Grade by NAAC with 3.60 out of 4 scale G.O.Ms.No. 47/Higher Education (CE) Department dt.: 02-12-2015.

UGC Letter No. F.7-10/2012 (NET/SET) dt.: 21-04-2016. (Valid in the State of Andhra Pradesh only)



| APSET Ref No.:                                | APSLET/2899/2017                      | H.T. No.:   | 062400329             |
|-----------------------------------------------|---------------------------------------|-------------|-----------------------|
| Certified that <b>B</b>                       | Nagarathnam Redd                      |             |                       |
| Son/Daughter of _                             | B Muni Redi                           | <i>fy</i>   | (Father) and          |
|                                               | B Neelamma                            | (Mot        | her) has qualified in |
| Andhra Pradesh                                | State Eligibility Tes                 | st (APSET-2 | (017) for Assistant   |
| Professor / Lectur                            | rer held on 30 <sup>th</sup>          | July, 2017  | in the Subject        |
|                                               |                                       |             |                       |
|                                               | POLITICAL SCIEN                       | NCE         | under the             |
| Category Gen                                  |                                       | NCE         | under the             |
| Category <b>Gen</b><br>The validity of the co | eral                                  | NCE         | under the             |
|                                               | eral                                  |             | under the             |
|                                               | <b>eral</b><br>ertificate is forever. |             | under the             |

Date of Issue: 25th Sept, 2017

Note: Andhra University, Visakhapatnam issued the certificate on behalf of Government of Andhra Pradesh & UGC, New Delhi on the basis of information provided by the candidate in his/her application form. The appointing authority should also verify the original records/certificates of the candidate while considering him/her for appointment.

The candidate must complete UGC specified Master's Degree within One year from the date of conduct of APSET Examination, if not completed already.